

| godzina | poniedziałek                                                                                     |                                                                                       | wtorek                                                                                     |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                |                                                                                      | środa                                                                                 |                                                                                                | czwartek                                                                                              |                                                                                                    | piątek                                                                                        |  |
|---------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|
| 8 – 9   |                                                                                                  |                                                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                       |                                                                                                |                                                                                                       |                                                                                                    |                                                                                               |  |
| 9 - 10  |                                                                                                  |                                                                                       | 9,00-10,30-w-<br>Podst. Pracy z<br>Materiałem<br>Biologicznym,<br>106c IGM,<br>05.11-03.12 |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                       |                                                                                                |                                                                                                       |                                                                                                    | 9,45-11,15<br>LEKTORAT                                                                        |  |
| 10 - 11 | 10,00-15,30-<br>Zachow.<br>Naczelnych -<br>Projekt<br>Badawczy w<br>Zoo, gr I, II<br>07.10-18.11 |                                                                                       |                                                                                            | Podstawy Pracy z<br>Materiałem<br>Biologicznym w<br>Biologii Człowieka<br>-LAB-<br>GR I:<br>10.12-17.12:<br>10,00-12,00<br>s. 23 IGM<br><br>14.01-21.01:<br>10,00-14,00<br>s.34 IGM<br><br>28.01:<br>10,00-13,00<br>s.34 IGM<br><br>GR II:<br>10.12-17.12:<br>12,30-14,30<br>s.23 IGM<br><br>14.01-21.01:<br>14,30-18,30<br>s.34 IGM<br><br>28.01:<br>13,30-16,30<br>s.34 IGM | BIOLOGICZNE.<br>Podłoże<br>Atrakcyjności<br>Człowieka-KON.-<br>s.106c IGM<br>GR II:<br>26.11-17.12<br>10,30 -12,00<br>14.01-21.01:<br>12,30-14,00<br>28.01:<br>11,30-13,00<br><br>GR I:<br>26.11-17.12:<br>12,30-14,00<br>14.01-21.01:<br>14,30-16,00<br>28.01:<br>13,30-15,00 | 9,30-12,30-<br>SEM-Postępy w<br>Biologii, gr I,<br>s.18 KBC<br>od 02.10<br>co 2 tyg. | 9,30-12,30-<br>SEM-Postępy w<br>Biologii, gr II,<br>s.18 KBC<br>od 09.10<br>co 2 tyg. | 10,00-12,00-w-<br>ANTROPOLOGIA<br>MOLEKULARNA,<br>I mgr BCz,<br>s.10 KBC,<br>03.10, 10.10      | 10,30-12,00-ćw-<br>ANTROPOLOGIA<br>MOLEKULARNA,<br>I mgr BCz, gr I<br>s.10 KBC,<br>17.10-12.12        |                                                                                                    |                                                                                               |  |
| 11 - 12 |                                                                                                  |                                                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                       |                                                                                                |                                                                                                       |                                                                                                    |                                                                                               |  |
| 12 – 13 |                                                                                                  |                                                                                       | 12,00-14,00-<br>KON.-BIOETYKA,<br>gr I<br>s.407 KBTE,<br>08.10-26.11                       |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                       |                                                                                                |                                                                                                       |                                                                                                    |                                                                                               |  |
| 13 - 14 |                                                                                                  |                                                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                       |                                                                                                |                                                                                                       |                                                                                                    | 12,45-14,15-<br>ćw-<br>PSYCHOLOGIA<br>ROZWOJU<br>CZŁOWIEKA, gr I<br>s. 10 KBC,<br>04.12-29.01 |  |
| 14 – 15 |                                                                                                  |                                                                                       |                                                                                            | 13,30-15,00-<br>ćw-ANTROPOL.<br>MOLEKUL., gr II<br>s.2 KBC,<br>15.10-03.12                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                       |                                                                                                | 14,00-15,30-<br>ZACHOWANIA<br>NACZELNYCH -<br>PROJEKT BADAWCZY<br>w ZOO, gr I, II,<br>s.18 KBC, 03.10 | 14,00-15,30-w-<br>BIOLOGICZNE<br>Podłoże<br>Atrakcyjności<br>Człowieka,<br>s.18 KBC<br>14.11-30.01 | 14,30-17,00-<br>DYDAKTYKA<br>BIOLOGII 2,<br>Moduł,<br>s.319, IGM<br>od 04.10                  |  |
| 15 – 16 |                                                                                                  |                                                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                       | 14,45-16,15-<br>ćw-<br>PSYCHOLOGIA<br>ROZWOJU<br>CZŁOWIEKA, gr II<br>s. 18 KBC,<br>04.12-29.01 |                                                                                                       |                                                                                                    |                                                                                               |  |
| 16 - 17 |                                                                                                  |                                                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                       |                                                                                                |                                                                                                       |                                                                                                    |                                                                                               |  |
| 17 - 18 | 17,00-19,00-<br>w-BIOETYKA,<br>s. 25 IGM<br>07.10-02.12                                          | 17,00-19,00-<br>w-<br>METODOLOGIA<br>NAUK<br>BIOLOGICZNYCH,<br>DSW IBŚ<br>09.12-03.02 |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                       |                                                                                                |                                                                                                       |                                                                                                    |                                                                                               |  |
| 18 – 19 |                                                                                                  |                                                                                       | 18,00-20,00-<br>KON.-BIOETYKA,<br>gr II<br>s.407 KBTE,<br>08.10-26.11                      |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                |                                                                                      | 18,30-20,00 LEKTORAT                                                                  |                                                                                                |                                                                                                       |                                                                                                    |                                                                                               |  |
| 19 - 20 |                                                                                                  |                                                                                       |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                       |                                                                                                |                                                                                                       |                                                                                                    | 20,09,2019                                                                                    |  |

| godzina | poniedziałek                                                                 |  | wtorek                                                                      |                                                                                          | środa                                                                 |  | czwartek |  | piątek                                                                                          |                                                                                                                                           |
|---------|------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|----------|--|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 8 – 9   |                                                                              |  | 8,00-10,00-w-<br>OCHRONA WŁ.<br>PRZEMYSŁOWEJ. PRAWO                         |                                                                                          |                                                                       |  |          |  |                                                                                                 |                                                                                                                                           |
| 9 - 10  |                                                                              |  | PATENTOWE,<br>s.18 KBC<br>08.10-05.11                                       |                                                                                          |                                                                       |  |          |  | 9,00-12,00-LAB-<br>Rośliny lecznicze,<br>GR I (NAUCZYCIELE) I<br>IV , s. 110 IBŚ<br>11.10-13.12 |                                                                                                                                           |
| 10 - 11 |                                                                              |  |                                                                             |                                                                                          |                                                                       |  |          |  |                                                                                                 |                                                                                                                                           |
| 11 - 12 | 11,00-12,30-ćw-<br>EKOLOGIA<br>EWOLUCYJNA, GR I<br>s. 303 MP,<br>14.10-02.12 |  |                                                                             | 11,30-13,00-ćw-<br>IDENTYFIKACJA<br>ŚLADÓW<br>BIOLOGICZNYCH,<br>s.10 KBC,<br>03.12-04.02 | 11,00-14,00-<br>SEM-POSTĘPY W<br>BIOLOGII,<br>s.2 KBC,<br>16.10-11.12 |  |          |  |                                                                                                 |                                                                                                                                           |
| 12 – 13 |                                                                              |  | 12,00-13,30-w-<br>EKOLOGIA<br>EWOLUCYJNA,<br>s.DSW IBŚ<br>08.10-26.11       |                                                                                          |                                                                       |  |          |  | 12,15-14,15-w-<br>Rośliny lecznicze-<br>s. 36 IGM<br>04.10-29.11                                |                                                                                                                                           |
| 13 - 14 |                                                                              |  |                                                                             |                                                                                          |                                                                       |  |          |  |                                                                                                 |                                                                                                                                           |
| 14 – 15 |                                                                              |  | 13,30-15,45-w-<br>Podstawy<br>PRZEDSIĘBIORCZOŚCI<br>DSW IBŚ,<br>08.10-05.11 |                                                                                          |                                                                       |  |          |  |                                                                                                 |                                                                                                                                           |
| 15 – 16 |                                                                              |  |                                                                             |                                                                                          |                                                                       |  |          |  | 14,30-17,30-LAB-<br>Rośliny lecznicze,<br>GR II i III ,<br>s. 110 IBŚ<br>11.10-13.02            | 16,30-18,00-<br>KONW-<br>KOMPETENCJE<br>PSYCHOL.-<br>PEDAGOG. W<br>GIMNAZJUM I<br>SZKOLE<br>PONADPODST.<br>Moduł<br>s.36 IGM,<br>od 04.10 |
| 16 - 17 |                                                                              |  |                                                                             |                                                                                          |                                                                       |  |          |  |                                                                                                 |                                                                                                                                           |
| 17 - 18 |                                                                              |  |                                                                             |                                                                                          |                                                                       |  |          |  |                                                                                                 |                                                                                                                                           |
| 18 – 19 |                                                                              |  |                                                                             |                                                                                          |                                                                       |  |          |  |                                                                                                 |                                                                                                                                           |
| 19 - 20 |                                                                              |  |                                                                             |                                                                                          |                                                                       |  |          |  | 20,09,2019                                                                                      |                                                                                                                                           |